

**Government of Jammu and Kashmir**  
**Directorate of Agriculture, Production & Farmer's**  
**Welfare Department, Kashmir**

**Subject:** Selection for the post of Field Assistant –III/Field Supervisor Mushroom/  
Assistant Store-Keeper under Hon'ble Prime Ministers Package for Kashmiri  
Migrants and Non Migrant Kashmiri Pandits in Kashmir Division –  
Appointment thereof.

**Ref** 01- JKSSB's No: SSB/Secy/Sel/2021/7026-35 dated 14-10-2021  
02- Department of Disaster Management, Relief, Rehabilitation and Reconstruction  
Jammu's No: DMRRR-MR/154/2021 dated 14-10-2021  
03- Agriculture Administrative Department's communication No:  
Agri/Coord/151/ 2021 dated 15-10-2021.

Agriculture Order No: 115 /Esstt of 2023  
D a t e d 17 -04-2023

Consequent upon the selection/recommendations of JKSSB issued vide letter  
No: SSB/Secy/Sel/2021/7026-35 dated 14-10-2021 read with APD communication cited  
above and after issuance of Character and Antecedents report by the Special DG CID J&K  
vide and No. 27016 dated 19.01.2023 **Shri Sahil Koul S/o Omkar Nath Koul R/O**  
**Monghama Pulwama (OM)** is hereby temporarily appointed against the supernumerary  
post of **Field Assistant-III carrying the pay Level-2 (19900-63200) and posted with JD**  
**Apiculture & Mushroom Development.**

Besides one available supernumerary post is hereby allotted to  
**JD Apiculture & Mushroom Development for above candidate.**

**The appointment is subject to :**

- The appointee shall report to Joint Director Apiculture and Mushroom  
Development Kashmir within a period of 21 days from the date of issuance of  
this order, otherwise shall forego the right to appointment ab-initio without any  
further notice.
- The appointee shall be allowed to join only after production of the following  
certificates (in original) to the concerned DDO for verification before  
construction of Service Book and release of salary of the appointee.
  1. Academic/Technical qualification.
  2. Matriculation /DOB certificate.
  3. Health certificate from concerned Chief Medical Officer of the District.
  4. No loan Certificate from District Employment Officer and Counseling Centre.
  5. Verification status of Migrant and Domicile from the competent authority.



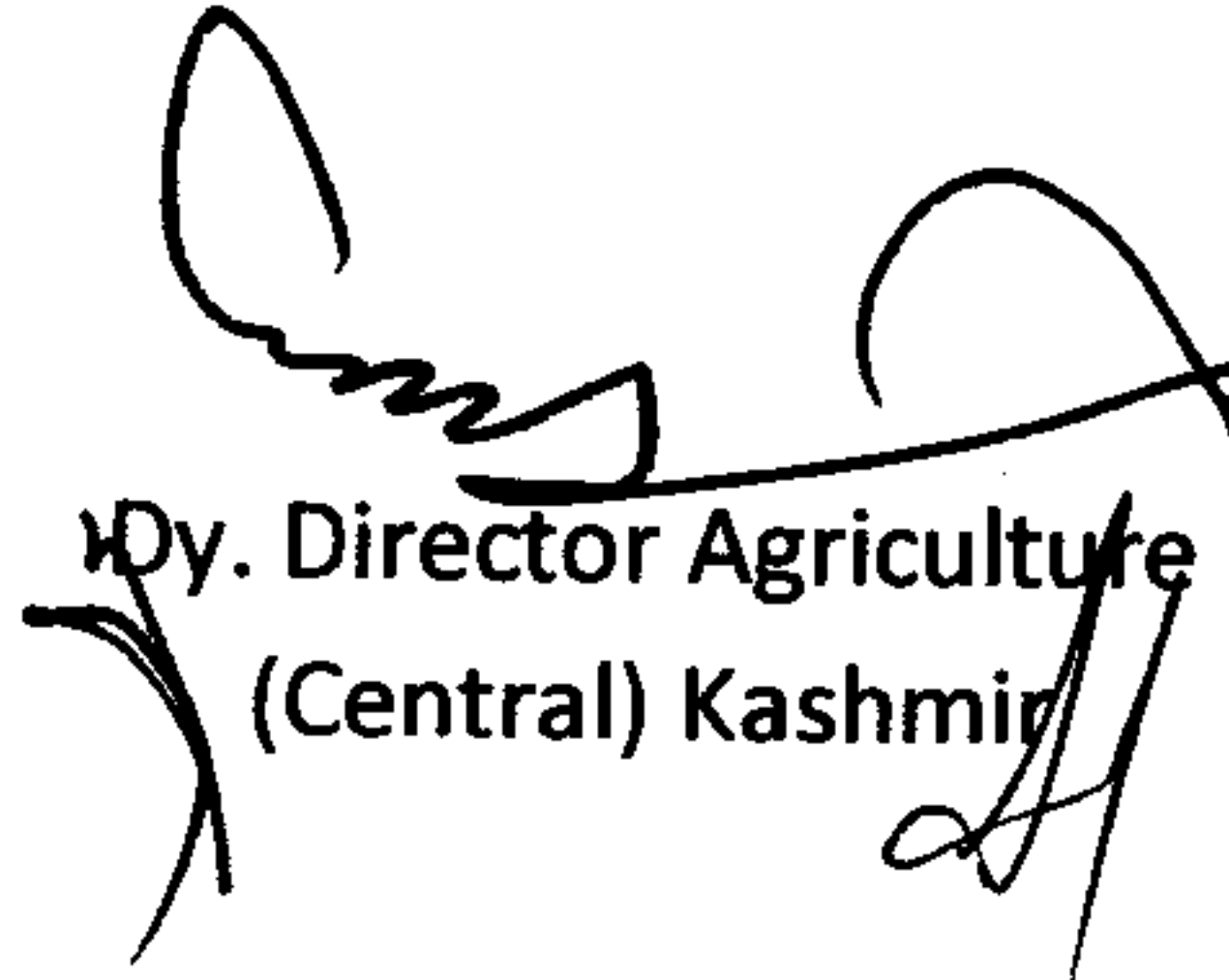
6. The appointment shall be subject to outcome of the writ petition/OA, if any, pending on the subject, and
7. The inter-se-seniority of the appointee shall be drawn in accordance with the merit secured by the appointee in the selection list prepared by J&K Services Selection Board and clarification with regard to cadre from Administrative Department.
8. Any other relevant document, if required.

Sd/-  
(Chowdhary Mohamad Iqbal)  
Director Agriculture  
Kashmir

No:Agri/Estt/NG/2022-23/ 230 - 35  
Copy of the above to the

Date: 17-04-2023

1. Financial Commissioner (Additional Chief Secretary) to Government, Agriculture Production Department Civil Secretariat J&K for favour of kind information.
2. Secretary, Disaster Management, Relief, Rehabilitation and Reconstruction Civil Secretariat J&K, for favour of kind information.
3. OSD to Advisor (K) to Hon'ble Lieutenant Governor UT of J&K for favour of kind information of Hon'ble Advisor .
4. JD Apiculture & Mushroom Development for information and necessary action.
5. In-charge Website for uploading the order in the departmental website.
6. Sahil Koul S/o Omkar Nath Koul R/o Monghama Pulwama for compliance.

  
Dy. Director Agriculture  
(Central) Kashmir